



PATENT  
ATTORNEY DOCKET NO. 005127.00216

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
Michael A. Aveni	)	Examiner: TBA
	)	
Serial No.: 10/719,668	)	Art Unit: 3728
	)	
Filed: November 21, 2003	)	Confirmation No.: 1319
	)	
Title: FOOTWEAR WITH A HEEL PLATE ASSEMBLY	)	

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

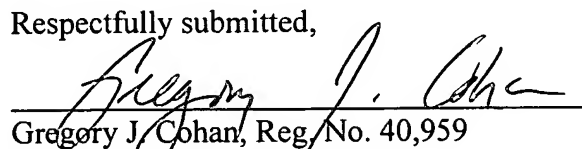
Pursuant to 37 C.F.R. §§ 1.97-1.99, Applicants hereby submit the enclosed PTO Form 1449. This Information Disclosure Statement is in compliance with the continuing duty of candor as set forth in 37 C.F.R. § 1.56.

In the judgment of the undersigned, portions of the listed references may be material to the Examiner's consideration of the presently pending claims. However, the references have not been reviewed in sufficient detail to make any other representation and, in particular, no representation is intended as to the relative importance of any portion of the references. This statement is not a representation that the listed references have an effective date early enough to be "prior art" within the meaning of 35 U.S.C. § 102 or § 103.

Please apply any charges or credits to Deposit Account No. 19-0733.

Dated: February 8, 2005

Respectfully submitted,

  
Gregory J. Cohan, Reg. No. 40,959  
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28 State Street, 28th Floor  
Boston, MA 02109  
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Attorney Docket No.  
**005127.00216**Serial No.  
**10/719,668**

## INFORMATION DISCLOSURE CITATION

Sheet 1 of 1

Applicants: **Michael A. Aveni**Filing Date: **November 21, 2003**Group: **3728**

## U.S. PATENT DOCUMENTS

Examiner Initial	Patent No.	Date	Name	Class	Subclass	Filing Date (if appropriate)

## FOREIGN PATENT DOCUMENTS

Examiner Initial	Document No.	Date	Country	Class	Subclass	Translation	
						YES	NO

## OTHER DOCUMENTS (including Author, Title, Date, Pertinent Pages, etc.)

AA	U.S. Patent Application Publication No. US2003/0051372 to Lyden on March 20, 2003

EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant. \*\*Copies of references not provided at the time of this submission.



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TRANSMITTAL LETTER

In regard to the above-identified application, we are transmitting herewith the attached:

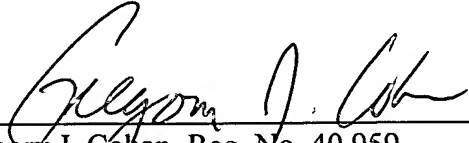
1. Supplemental Information Disclosure Statement;
2. USPTO Form 1449; and
3. Return Receipt Postcard.

and hereby certify that this correspondence is being deposited on the date indicated below with the United States Postal Service as Express mail EV 515 644 822 US in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

With respect to additional fees, the Commissioner is hereby authorized to charge any fees or credit overpayment, to our Deposit Account No. 19-0733. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Dated: February 8, 2005

  
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